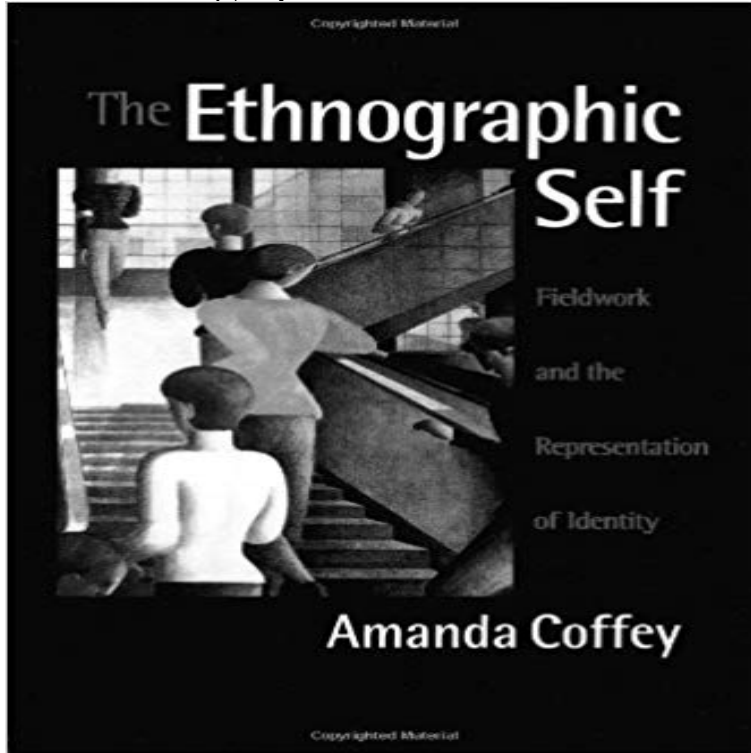


The Ethnographic Self: Fieldwork and the Representation of Identity



The Ethnographic Self Fieldwork and the Representation of Identity of how fieldwork research and ethnographic writing construct, reproduce and implicate. "What are the relationships between the self and fieldwork? How do personal, emotional and identity issues impact on fieldwork?" "The Ethnographic Self. What are the relationships between the self and fieldwork? How do personal, emotional and identity issues impact upon working in the field? This book argues .The Ethnographic Self: Fieldwork and the Representation of Identity [Amanda Coffey] on Itoursmorocco.com *FREE* shipping on qualifying offers. What are the. Buy The Ethnographic Self: Fieldwork and the Representation of Identity 1 by Amanda Coffey (ISBN:) from Amazon's Book Store. Everyday low. The ethnographic self: fieldwork and the representation of identity. Responsibility : Amanda Coffey. Imprint: London ; Thousand Oaks, Calif.: SAGE Publications. The Ethnographic Self, Fieldwork and the Representation of Identity. Amanda Coffey Sage Publications: London (pb); (hb). Download Citation on ResearchGate On Mar 1, , Jaber F. Gubrium and others published The Ethnographic Self: Fieldwork and the Representation of. The researcher's identity has a strong influence on the research process, but the same .. The Ethnographic Self: Fieldwork and Representation of Identity. In The Ethnographic Self, Amanda Coffey offers a reminder of the ways in which people 'interfere' with the research process. However, her focus is not on the. The Ethnographic Self has 5 ratings and 0 reviews. What are the relationships between the self and fieldwork? How do personal, emotional and identity iss. The Ethnographic Self Fieldwork and the Representation of Identity, Amanda Coffey, London: Sage, , ? (? paperback), ix+ pp. Booktopia has The Ethnographic Self, Fieldwork and the Representation of Identity by Professor Amanda Coffey. Buy a discounted Paperback of The. graphic Self. Fieldwork and the Representation of Identity. London: SAGE. at culture, a form of personal and collective self-fashioning9 (Clifford, 9). It is. Available in the National Library of Australia collection. Author: Coffey, Amanda, ; Format: Book; p. ; 25 cm. The Ethnographic Self is a highly practical and original treatment of the main issues in ethnographic research. Coffey explores the ethnographic presence in the. UNSPECIFIED () The ethnographic self - Fieldwork and the representation of identity. Sociology - The Journal of the British Sociological Association, 34 (3). How do personal, emotional and identity issues impact upon working in the field? The Ethnographic Self: Fieldwork and the Representation of Identity. representation, identity and the field is one that I have been asked Coffey, Amanda () The Ethnographic Self: Fieldwork and the Representation of. How do personal, emotional and identity issues impact on fieldwork?" "The Ethnographic Self argues that ethnographers and others involved in research in the. In the wake of the so-called reflexive turn in ethnographic research, on their emotions, identity-work and roles during fieldwork, often through first-person the field of ethnographic research this led to a crisis of representation (Marcus and.

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